

# or UPGRADING OF STANDS

# FORM 10

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_ Country and Postal Code: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Website: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Position: \_\_\_\_\_  
Date: \_\_\_\_\_  
Total Cost: \_\_\_\_\_

Signature
Date Of Submitting Form



If you are building your own stand or using a contractor for stand construction and/or interior decoration (including the Contractor), please fill in the following details:

Name of appointed Contractor  
\_\_\_\_\_  
Address of appointed Contractor  
\_\_\_\_\_  
E-mail: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_  
Mobile Phone: \_\_\_\_\_

PT. KRISTAMEDIA PRATAMA  
Jl. Blandongan No.28 d/g  
Jakarta 11220  
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6334581, 6345002  
Facsimile  
+ 62 21 6340140, 6342113  
63869154  
E-mail  
[info@kristamedia.com](mailto:info@kristamedia.com)  
Website  
[www.kristamedia.com](http://www.kristamedia.com)

**PLEASE FAX BACK  
THIS FORM TO  
+62 21 6340140,  
6342113, 63869154**

**ATTN  
Ms.Valans/  
Ms.Pudji**

**PLEASE TYPE NEATLY  
MOHON DI KETIK  
BERSAMA SAMA.**

Please Note :

1. Two (2) copies of Technical Drawings (plan & perspective view) of your stand design must be submitted to the Organizer for approval by ....., or immediately, if you join the Exhibition after the stipulated deadline. Please refer to rules & regulation in this manual information.
2. All electric connection must be done by the Official Contractor.

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[pudji@kristamedia.com](mailto:pudji@kristamedia.com)